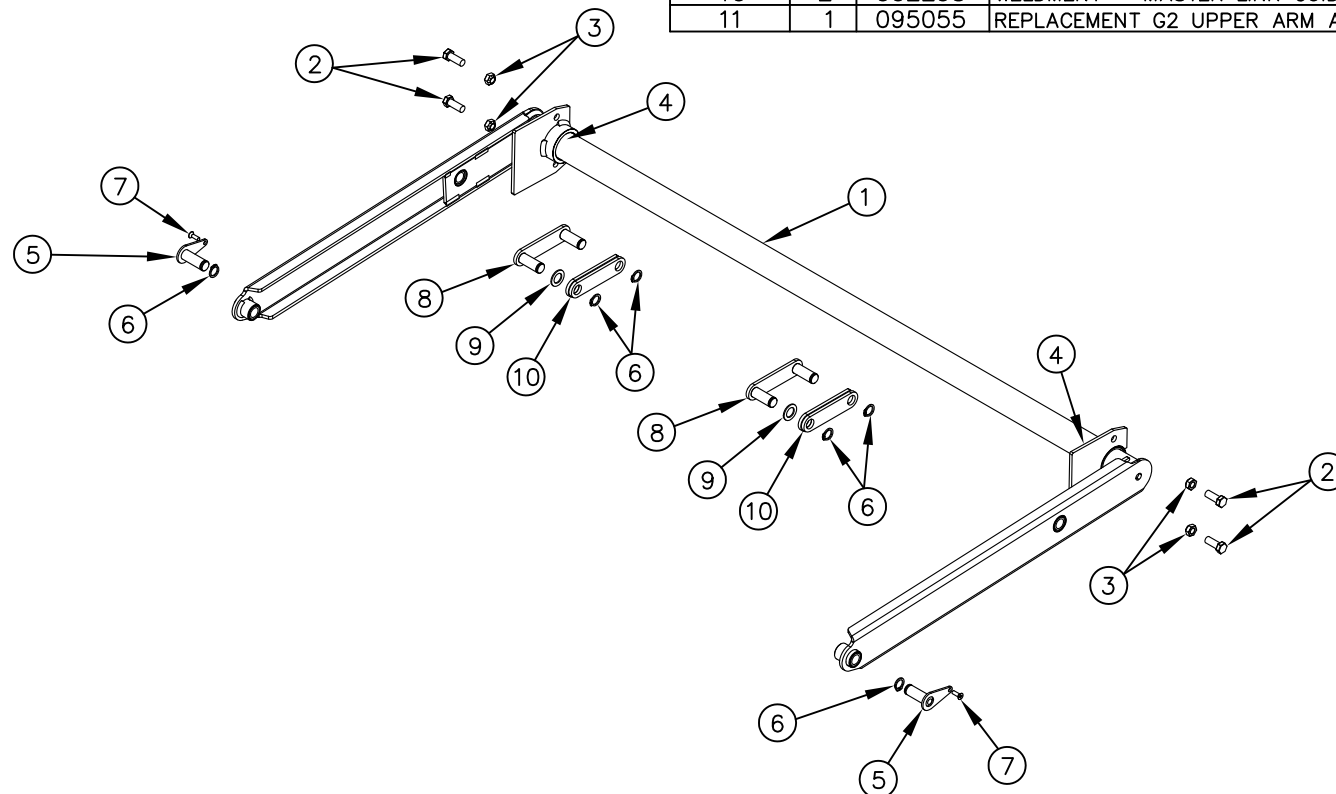


| ITEM NO. | QTY. | PART NO. | DESCRIPTION                                    |
|----------|------|----------|------------------------------------------------|
| 1        | 1    | 015580   | G2 UPPER ARM ASSEMBLY COMP (87-50) 2000#       |
| 2        | 4    | 000521   | 1/2-13x1-1/4" HHCS GR5                         |
| 3        | 4    | 000588   | 1/2-13 CROWN LOCK NUT                          |
| 4        | 2    | 007497   | .50"DIA.x.50"CYL SPACER                        |
| 5        | 2    | 002879   | .75"DIA.x2.109"PIN w/FLAT HEAD KEEPER(G2)      |
| 6        | 6    | 002025   | 3/4" EXTERNAL SNAP RING(G2) PLATED             |
| 7        | 2    | 000756   | 1/4-20x3/4" PHI FH TYPE F SS                   |
| 8        | 2    | 002292   | G2 CLEVIS WELDMENT (50)                        |
| 9        | 2    | 000622   | 3/4"IDx1-1/4"OD FLATWASHER(650)PLATED          |
| 10       | 2    | 002293   | WELDMENT - MASTER LINK GUIDE (50 G2)           |
| 11       | 1    | 095055   | REPLACEMENT G2 UPPER ARM ASSEMBLY INSTRUCTIONS |



|      |         |                        |  |  |  |     |                           |      |          |                         |             |        |                                          |                                                                                                                                  |                                                                                                                  |            |          |          |
|------|---------|------------------------|--|--|--|-----|---------------------------|------|----------|-------------------------|-------------|--------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------|----------|----------|
|      |         |                        |  |  |  |     | THIRD ANGLE PROJECTION    |      |          | FILENAME:               |             |        |                                          | WOODBINE MFG. CO.<br>BUS BROWN DRIVE<br>WOODBINE, IOWA 51579<br><div>The original<br/><b>TOMMY GATE</b><br/>hydraulic lift</div> |                                                                                                                  |            |          |          |
|      |         |                        |  |  |  |     |                           |      |          | SYMBOLGY PER ANSI Y14.5 |             | NOTES: |                                          |                                                                                                                                  |                                                                                                                  |            |          |          |
|      |         |                        |  |  |  |     | DECIMAL                   | 2PLC | 3PLC     | DRAWN BY.               |             |        |                                          |                                                                                                                                  |                                                                                                                  |            |          |          |
|      |         |                        |  |  |  |     | MACHINE SAW, DRILL        | .030 | .015     | AAS                     |             |        |                                          |                                                                                                                                  |                                                                                                                  |            |          |          |
|      |         |                        |  |  |  |     | SHEAR, PUNCH FORM         | .060 | .030     | DRAWN/DATE              |             |        |                                          |                                                                                                                                  |                                                                                                                  |            |          |          |
|      |         |                        |  |  |  |     | TORCH, WELDING ROUGH CAST | .090 | .060     | 4/13/21                 |             |        |                                          |                                                                                                                                  |                                                                                                                  |            |          |          |
| A    | 4/13/21 | RELEASED TO PRODUCTION |  |  |  | AAS |                           | 2599 |          |                         | APPVD/DATE  |        | TITLE                                    |                                                                                                                                  | THE INFORMATION HERE IS CONFIDENTIAL AND MUST NOT BE USED IN ANYWAY DETRIMENTAL TO THE INTEREST OF WOODBINE MFG. |            |          |          |
|      |         |                        |  |  |  |     |                           |      |          |                         |             |        | G2 87-50 REPAIR UPPER ARM ASSEMBLY 2000# |                                                                                                                                  |                                                                                                                  |            |          |          |
| REV. | DATE    | CHANGE RECORD          |  |  |  | BY  | APPVD                     | ECN  | DRAFT 2" |                         | ANGULAR ±1" |        | SALES CATEGORY                           |                                                                                                                                  | PRODUCT LINE                                                                                                     | SCALE 1:14 | FIN. WT. | PART NO. |
|      |         |                        |  |  |  |     |                           |      |          |                         |             |        |                                          |                                                                                                                                  |                                                                                                                  |            |          | 17440    |

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